



Duxbury Art Association
FOR THE ARTIST IN EVERYONE

DEAR ARTISAN,
THE DUXBURY ART ASSOCIATION IS PLANNING THE 37TH ANNUAL JURIED CRAFT SHOWCASE FOR NOVEMBER 21ST AND 22ND. WE INVITE YOU TO APPLY TO THIS DELIGHTFUL HOLIDAY EVENT WHICH FEATURES 70 OF NEW ENGLAND'S TOP ARTISANS, A GOURMET FOOD COURT AND ATTRACTS OVER 1,600 SHOPPERS ANNUALLY. THE SHOW IS A FUNDRAISER FOR THE DAA'S ONGOING EDUCATIONAL PROGRAMS AND WILL BE HELD IN THE DUXBURY HIGH SCHOOL GYM. IF YOU WOULD LIKE TO BE JURIED FOR THE SHOW, MAIL OR EMAIL THE APPLICATION FORM TO:

DUXBURY ART ASSOCIATION'S CRAFT SHOWCASE
P.O. Box 204A
DUXBURY, MA 02332

craftshow@duxburyart.org

IF YOU KNOW OF ANY OTHER CRAFTERS WITH HIGH QUALITY WORK, PLEASE FORWARD THIS APPLICATION OR HAVE THEM CONTACT US DIRECTLY. WWW.DUXBURYART.ORG

WE LOOK FORWARD TO RECEIVING YOUR APPLICATION, AND TO WORKING WITH YOU. PLEASE DON'T HESITATE TO CONTACT US WITH ANY QUESTIONS.

2009 CRAFT SHOW TIMELINE:

DATE	DAY/TIME	EVENT
MAY 7	THURSDAY	APPLICATIONS DUE
MAY 28	THURSDAY	NOTIFICATION EMAILED/MAILED
NOVEMBER 20	FRIDAY 3:00PM – 8:00PM	SET UP IN GYM
NOVEMBER 21	SATURDAY 10:00AM-5:00PM	CRAFT SHOW OPEN TO PUBLIC
NOVEMBER 22	SUNDAY 11:00AM – 4:00PM	CRAFT SHOW OPEN TO PUBLIC

SINCERELY,

BROOKE STANTON
EVENT COORDINATOR
BROOKESTANTON@VERIZON.NET
781-934-2731, EXT 4

MARY BETH BROWN
EXECUTIVE DIRECTOR
MBBROWN@DUXBURYART.ORG
781-934-2731, EXT 4

DUXBURY ART ASSOCIATION'S 36TH ANNUAL CRAFT SHOWCASE APPLICATION

NAME:	
BUSINESS NAME:	
WEBSITE:	
EMAIL ADDRESS:	
MAILING ADDRESS:	
CITY, STATE, ZIP:	
TELEPHONE:	
TAX ID NUMBER:	
CRAFTS TO BE SOLD:	<i>Please list all items & prices, being as specific as possible. (Use more space if needed.) Jurying will be based solely on what is listed on the application & submitted in photographs. Items not juried may not be sold at the show and artisans will be asked to remove them from the show floor.</i>

Required Application Materials & Information:

Photographs: (AT LEAST) **THREE, (3)+**

PHOTOS OR DIGITAL FILES (300 DPI JPEG) OF YOUR WORK, AND **ONE** OF YOUR CURRENT BOOTH. PLEASE SUBMIT THE CLEAREST IMAGES OF YOUR WORK TO BE FAIRLY JURIED AND SO THAT WE CAN CONSIDER YOUR WORK TO BE FEATURED IN OUR PUBLICITY TO PROMOTE THE SHOW. EACH IMAGE SHOULD BE LABELED WITH YOUR NAME. PLEASE INCLUDE A SELF-ADDRESSED STAMPED #10 ENVELOPE IF YOU WISH PHOTOS RETURNED.

Jury Fee: \$10.00 ~A NON-REFUNDABLE FEE. PLEASE BE SURE TO MAKE THIS A SEPARATE CHECK OR CHARGE.

Booth Fee: \$220 FOR 10' X 10' SPACE **OR** \$250 FOR 10' X 10' CORNER SPACE (VERY LIMITED)

Electricity: ELECTRICAL OUTLETS ARE VERY LIMITED AND AVAILABLE ONLY IF LOCATION PERMITS. PLEASE INCLUDE A \$30 PAYMENT FOR ELECTRICITY.

Tables & Chairs: TABLES ARE AVAILABLE TO RENT FOR \$15. EACH TABLE MEASURES 30" WIDE BY 6' LONG. TWO CHAIRS ARE INCLUDED AT ALL BOOTHS FREE OF CHARGE.

Payment: WE ACCEPT CHECKS WRITTEN TO THE DAA (DUXBURY ART ASSOCIATION) **or** MASTERCARD OR VISA. NO BOOTH FEE CHARGES/DEPOSITS WILL BE MADE UNTIL AFTER ACCEPTANCE IN THE SHOW. APPLICATIONS WITHOUT PAYMENT WILL NOT BE JURIED.

Food: A GOURMET FOOD COURT WILL BE OPEN FOR MORNING REFRESHMENTS DURING SET UP TIMES. LUNCH CAN BE DELIVERED TO YOUR BOOTH.

Acceptance Criteria:

JURORS WILL REVIEW ENTRIES TO ENSURE THAT WORK IS ORIGINAL AND EXCEPTIONAL IN QUALITY. ALL WORK MUST BE HAND MADE BY THE ABOVE LISTED ARTISAN. NO KITS OR IMPORTED PRODUCT IS ALLOWED. ARTISANS WILL BE SELECTED USING THE FOLLOWING CRITERIA: QUALITY OF CRAFTSMANSHIP, ORIGINALITY OF DESIGN AND AUDIENCE APPEAL. ENTRIES THAT DO NOT COMPLY WITH ALL OF THE REQUIREMENTS WILL NOT BE JURIED. A CONCERTED EFFORT WILL BE MADE TO LIMIT ARTISANS IN EACH CATEGORY TO AVOID DUPLICATION OF PRODUCT.

Show Rules:

ALL DISPLAY TABLES MUST HAVE A TABLE COVERING TO THE FLOOR. TO ENSURE AN INVITING AND PROFESSIONAL ATMOSPHERE, ALL SET-UP EQUIPMENT (OVERSTOCK, CRATES, BOXES, ETC.) MUST BE OUT OF SIGHT DURING SHOW HOURS. EXHIBITORS MUST PROVIDE THEIR OWN INSURANCE. THE DAA WILL NOT BE RESPONSIBLE FOR LOSS OR THEFT. EXHIBITORS ARE REQUIRED TO ARRIVE DURING THE SET-UP TIME, AND HAVE THEIR DISPLAYS COMPLETE, ATTENDED AND OPEN TO THE PUBLIC THE ENTIRE DURATION OF THE SHOW. (SEE TIMELINE) EXHIBITOR AGREES AND COVENANTS AT ALL TIMES NOT TO INJURE, OVERLOAD, DEFACE OR OTHERWISE HARM THE PREMISES OR ANY PART THEREOF OR EQUIPMENT THEREIN WHICH IS IMPROPER, OFFENSIVE OR CONTRARY TO REASONABLE ACTS, NOT TO USE ANY ADVERTISING MEDIUM THAT MAY CONSTITUTE A NUISANCE SUCH AS LOUDSPEAKERS OR SOUND AMPLIFIERS; NOR TO USE IN ANY WAY THE DRIVEWAYS, WALKS, PARKING AREA OR COMMON AREAS FOR ANY USES OTHER THAN THOSE DESIGNATED. THE EXHIBITOR MAY NOT TAKE DOWN THE BOOTH BEFORE CLOSING TIME. EXHIBITORS ARE RESPONSIBLE FOR COLLECTING AND SUBMITTING ALL MASSACHUSETTS SALES TAX, WHERE APPLICABLE.

Notification: ARTISANS WILL BE NOTIFIED BY MAIL OR EMAIL NO LATER THAN MAY 28TH, 2009. BOOTH FEES WILL BE RETURNED/NOT CHARGED TO THOSE APPLICANTS NOT ACCEPTED. NO REFUNDS WILL BE GIVEN AFTER ACCEPTANCE NOTIFICATION.

BY SIGNING THE APPLICATION, EXHIBITOR CONFIRMS THAT THEY HAVE READ, UNDERSTOOD AND AGREE TO COMPLY WITH THE ABOVE RULES.

SIGNATURE _____ DATE: _____

BUSINESS NAME: _____ -

VISA/MASTERCARD

EXPIRATION

DATE: _____

Thank you & good luck!